



**MASICON**  
2024 NASHIK  
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8,9,10,11 February 2024



# Certificate

This is to certify that

MMC/Accre.Cert/SPA-0143/2013 /  
CPD Code - MMC/MAC/2024/C-019203  
Appl No - 20240002770

**URVIN SHAH**

has participated as "**Delegate**" in 46th Annual Conference of Maharashtra State Chapter of ASI held on **10<sup>th</sup> & 11<sup>th</sup> February 2024** at The Democracy Hotel, Resort & Convention Centre, Nashik

Maharashtra Medical Council (MMC) has granted **4** Credit Hours of Conference



**Dr. Sanjay Kolte**  
President MASI



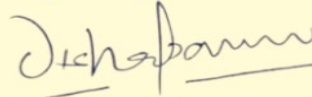
**Dr. Sameer Rege**  
Secretary MASI



**Dr. Advay Aher**  
Scientific Chairman



**Dr. Govind Kulkarni**  
Organising Chairman



**Dr. Vishal Pawar**  
MMC observer code  
MMC/MAO-02514/2022



**Dr. Mahesh Malu**  
Organising Secretary