

  
**MASICON**  
**2024 NASHIK**  
*Learn Share Excel*  
**8,9,10,11 February 2024**



**Certificate**  
This is to certify that

MMC/Accre.Cert/SPA-0143/2013 /  
CPD Code - MMC/MAC/2024/C-019203  
Appl No - 20240002770

**Dr. Pravin Padmakumar Gore**

has participated as **"Delegate"** in 46th Annual Conference of Maharashtra State Chapter of ASI held on **10<sup>th</sup> & 11<sup>th</sup> February 2024** at The Democracy Hotel, Resort & Convention Centre, Nashik

Maharashtra Medical Council (MMC) has granted **4** Credit Hours of Conference

  
**Dr. Sanjay Kolte**  
President MASI

  
**Dr. Sameer Rege**  
Secretary MASI

  
**Dr. Advay Aher**  
Scientific Chairman

  
**Dr. Govind Kulkarni**  
Organising Chairman

  
**Dr. Vishal Pawar**  
MMC observer code  
MMC/MAO-02514/2022

  
**Dr. Mahesh Malu**  
Organising Secretary